

**BERGEN COUNTY UMPIRES ASSOCIATION, INC.**

**P.O. Box 763 \* Ramsey \* New Jersey \* 07446-0763**

**APPLICATION FOR MEMBERSHIP: 2021**

**NOTE: PLEASE TYPE, OR PRINT LEGIBLY, INFORMATION EXACTLY AS YOU WISH IT TO APPEAR IN BOTH BCUA DIRECTORIES (Book and online).**

NAME: \_\_\_\_\_  
LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ APT# \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_  
CELLPHONE: \_\_\_\_\_  
EMAIL(Required): \_\_\_\_\_  
(Please print the email clearly)

**CHECK IF: NEW ADDRESS \_\_\_\_\_, NEW PHONE NUMBER(S) \_\_\_\_\_, NEW E-MAIL \_\_\_\_\_**

**CHECK ONE:**

- \_\_\_\_\_ BASEBALL & SOFTBALL → \$95.00
- \_\_\_\_\_ BASEBALL ONLY → \$85.00
- \_\_\_\_\_ SOFTBALL ONLY → \$85.00
- \_\_\_\_\_ INACTIVE MEMBERSHIP → \$70.00

**\*\*\*If registering for one sport, PLEASE write BB or SB in the memo section of your check.**

\_\_\_\_\_ : **Amount to donate to the Susan G. Komen Foundation for Breast Cancer.**  
(\$5 Donation will get you 2 pink wristbands)

**\*\*\* CHECKS PAYABLE TO B.C.U.A. \*\*\***

**ALL REGISTRATION FEES MUST BE POSTMARKED BY TUESDAY SEPTEMBER 1, 2020.  
MEMBERS SUBMITTING AFTER THAT DATE MAY BE ASSESSED LATE FEES!**

*The Executive Committee has established a new policy concerning the submission of registration fees, as follows:*

- 1. ALL FEES MUST BE POSTMARKED NO LATER THAN SEPTEMBER 1, 2020.**
- 2. Dues submitted with a postmark date after SEPTEMBER 1, will be assessed a \$25 late fee.**
- 3. Dues submitted with a postmark date after OCTOBER 31, 2020 will be assessed a \$50 late fee.**

**SEND DUES TO: BCUA  
P.O. BOX 763  
RAMSEY, NJ 07446-0763**

*Any member who is facing financial problems which make it difficult to submit registration fees by the September deadline should contact either the Chapter Secretary or the Chapter Treasurer.*

**NOTE: PAYMENT OF REGISTRATION FEES IS NOT A GUARANTEE THAT A MEMBER WILL UMPIRE ANY VARSITY LEVEL BALL GAMES. AS A MEMBER OF THIS ASSOCIATION, I UNDERSTAND THAT I OFFICIATE AS AN INDEPENDENT CONTRACTOR.**

**PLEASE LIST TWO COMMITTEES ON WHICH YOU WOULD LIKE TO SERVE NEXT SEASON:**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**DO NOT WRITE BELOW - FOR B.C.U.A. USE**

**DATE RECEIVED: \_\_\_\_\_ AMOUNT RECEIVED: \$ \_\_\_\_\_**  
**CHECK # \_\_\_\_\_**