

BERGEN COUNTY UMPIRES ASSOCIATION, INC.

P.O. Box 763 * Ramsey * New Jersey * 07446-0763

APPLICATION FOR MEMBERSHIP: 2019

NOTE: PLEASE TYPE, OR PRINT LEGIBLY, INFORMATION EXACTLY AS YOU WISH IT TO APPEAR IN BOTH THE N.J.S.I.A.A. AND B.C.U.A. DIRECTORIES

NAME: _____
LAST NAME _____ FIRST NAME _____
ADDRESS: _____ APT# _____
CITY: _____ STATE _____ ZIP _____
HOME PHONE: _____ BUSINESS PHONE: _____
CELLPHONE: _____
EMAIL(Required): _____

(Please print the email clearly)

CHECK IF: NEW ADDRESS _____, NEW PHONE NUMBER(S) _____, NEW E-MAIL _____

CHECK ONE:

- _____ BASEBALL & SOFTBALL → \$65.00
- _____ BASEBALL ONLY → \$70.00
- _____ SOFTBALL ONLY → \$70.00
- _____ INACTIVE MEMBERSHIP → \$60.00

*****If registering for one sport, PLEASE write BB or SB in the memo section of your check.**

_____ : **Amount to donate to the Susan G. Komen Foundation for Breast Cancer.**

(\$5 Donation will get you 2 pink wristbands)

***** CHECKS PAYABLE TO B.C.U.A. *****

ALL REGISTRATION FEES MUST BE POSTMARKED BY FRIDAY MAY 15, 2018.
THERE IS NO GRACE PERIOD! MEMBERS SUBMITTING AFTER THAT DATE WILL
BE ASSESSED LATE FEES!

The Executive Committee has established a new policy concerning the submission of registration fees, as follows:

1. ALL FEES MUST BE POSTMARKED NO LATER THAN MAY 15, 2018.
2. Dues submitted with a postmark date after May 15 will be assessed a \$25 late fee.
3. Dues submitted with a postmark date after June 30, 2018 will be assessed a \$50 late fee.
4. Dues submitted with a postmark date after September 1, 2018 will be assessed a \$75 late fee.
5. Dues submitted with a postmark date after December 31, 2018 will be assessed a \$100 late fee.

Any member who is facing financial problems which make it difficult to submit registration fees by the May 15 deadline should contact either the Chapter Secretary or the Chapter Treasurer.

NOTE: PAYMENT OF REGISTRATION FEES IS NOT A GUARANTEE THAT A MEMBER WILL UMPIRE ANY VARSITY LEVEL BALL GAMES. AS A MEMBER OF THIS ASSOCIATION, I UNDERSTAND THAT I OFFICIATE AS AN INDEPENDENT CONTRACTOR.

PLEASE LIST TWO COMMITTEES ON WHICH YOU WOULD LIKE TO SERVE NEXT SEASON:

1) _____ 2) _____

DO NOT WRITE BELOW - FOR B.C.U.A. USE

DATE RECEIVED: _____ AMOUNT RECEIVED: \$ _____

CHECK # _____